When telephoning, please ask for:

Helen Tambini 0115 914 8320

Direct dial Email

democraticservices@rushcliffe.gov.uk

Our reference: Your reference:

Date:

Monday, 6 June 2022

To all Members of the Cabinet

**Dear Councillor** 

A Meeting of the Cabinet will be held on Tuesday, 14 June 2022 at 7.00 pm in the Council Chamber, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

This meeting will be accessible and open to the public via the live stream on YouTube and viewed via the link: <a href="https://www.youtube.com/user/RushcliffeBC">https://www.youtube.com/user/RushcliffeBC</a> Please be aware that until the meeting starts the live stream video will not be showing on the home page. For this reason, please keep refreshing the home page until you see the video appear.

Yours sincerely

gof.

Gemma Dennis Monitoring Officer

## **AGENDA**

- 1. Apologies for Absence
- 2. Declarations of Interest
- 3. Minutes of the Meeting held on 10 May 2022 (Pages 1 4)
- 4. Citizens' Questions

To answer questions submitted by citizens on the Council or its services.

Opposition Group Leaders' Questions

To answer questions submitted by Opposition Group Leaders on items on the agenda.

**NON-KEY DECISIONS** 

6. Local Government Boundary Commission for England - Final Recommendation for Rushcliffe (Pages 5 - 58)



Rushcliffe Borough Council Customer Service Centre

Fountain Court Gordon Road West Bridgford Nottingham NG2 5LN

#### Email:

customerservices @rushcliffe.gov.uk

Telephone: 0115 981 9911

www.rushcliffe.gov.uk

## Opening hours:

Monday, Tuesday and Thursday 8.30am - 5pm Wednesday 9.30am - 5pm Friday 8.30am - 4.30pm

### Postal address

Rushcliffe Borough Council Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG



The report of the Chief Executive is attached.

7. Community Infrastructure Levy Funding Delivery Programme (Pages 59 - 78)

The report of the Director – Development and Economic Growth is attached.

8. Bingham Improvement Board Report (Pages 79 - 100)

The report of the Chief Executive is attached.

# Membership

Chairman: Councillor S J Robinson Vice-Chairman: Councillor A Edyvean

Councillors: A Brennan, R Inglis, G Moore and R Upton

# **Meeting Room Guidance**

**Fire Alarm Evacuation:** In the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** Are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.

# **Recording at Meetings**

The Openness of Local Government Bodies Regulations 2014 allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Rushcliffe Borough Council is committed to being open and transparent in its decision making. As such, the Council will undertake audio recording of meetings which are open to the public, except where it is resolved that the public be excluded, as the information being discussed is confidential or otherwise exempt